

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.
JUN 22 2 33 PM '71
OLLIE FARNSWORTH
R. M. C.

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KNOW ALL MEN BY THESE PRESENTS, that I, Robert Doyle Rash

in consideration of love and affection----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Erma R. Rash, her heirs and assigns forever, all my undivided one-half interest in and to the following described property:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, being a part of the subdivision known as Watson Orchard as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book 000 at Page 99, and having, according to a plat of survey for R. F. Watson, Jr., prepared by Piedmont Engineers & Architects, September 18, 1969 and recorded in the R. M. C. Office for Greenville County in Plat Book 4 C at Page 133, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern edge of Graystone Road at the corner of Lot No. 34 of the Watson Orchard Subdivision, and running thence along the line of that lot, S. 80-26 E. 319.0 feet to an iron pin on the line of Pelham Estates No.1; thence along the line of that subdivision, S. 13-50 W. 248.55 feet to the corner of a lot previously conveyed to Cathryn B. Crouch; thence along the line of that lot, N. 77-15 W. 328.2 feet to an iron pin on the eastern edge of Graystone Road; thence along the eastern edge of Graystone Road, N. 18-45 E. 193.64 feet to an iron pin; thence continuing along the eastern edge of Graystone Road, N. 4-03 E. 39.0 feet to the beginning corner.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record on the recorded plat(s) or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 22nd day of June, 19 71
Robert Doyle Rash (SEAL)

SIGNED, sealed and delivered in the presence of:
Margaret R. Garrett (SEAL)
[Signature] (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of June, 19 71
[Signature] (SEAL) Margaret R. Garrett

Notary Public for South Carolina.
My Commission Expires Nov. 4, 1980

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER ---- GRANTEE WIFE OF GRANTOR
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19 _____

(SEAL)

Notary Public for South Carolina.
RECORDED this 22nd day of June, 19 71 at 2:33 P. M., No. #31114

200-5433-1-7.32